



## Club Health Assessment for District 12 L through December 2022

| Club Number                                    | Club Name           | Charter Date | Status  | Membership                  |                   |                     |   |                 |                                  |  | Reports                   |                                 |                        |   | Finance          | LCIF       |                                       |
|--|---------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------------|--|---------------------------|---------------------------------|------------------------|---|------------------|------------|---------------------------------------|
|  |                     |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped | YTD Net Growth                          | YTD Net Growth% | Member Count 12 Months Ago       | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report  | President Rotation     | Vice President Reported ****                      |                  |            | Months Since Last Activity Report *** |
|  |                     |              | Number of times on status quo within last two years | If below 15 members appears |                   |                     | If net loss is greater than 20% appears |                 | If no report in 3 months appears |  |                           | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red |                  |            |                                       |
| <b>Clubs less than two years old</b>           |                     |              |   |                             |                   |                     |   |                 |                                  |  |                           |                                 |                        |   |                  |            |                                       |
| 149157   | Puryear             | 12/02/2021   | Active  | 20                          | 1                 | 8                   | -7                                      | <b>-25.93%</b>  | 29                               | 1  | 0                         |                                 | 2                      | R   |                  | 2          |                                       |
| <b>Clubs more than two years old</b>           |                     |              |   |                             |                   |                     |   |                 |                                  |  |                           |                                 |                        |   |                  |            |                                       |
| 4864   | ADAMSVILLE          | 11/28/1944   | Active  | 15                          | 0                 | 0                   | 0                                       | 0.00%           | 15                               |  | <b>5</b>                  |                                 | 19                     | R   | M,SC             | <b>24+</b> |                                       |
| 107948   | BARTLETT            | 04/02/2010   | Active  | 18                          | 0                 | 1                   | -1                                      | -5.26%          | 18                               | 13   | 0                         |                                 |                        | N   |                  | 0          |                                       |
| Exc Award (06/30/2018, 06/30/2019, 06/30/2020) |                     |              |   |                             |                   |                     |   |                 |                                  |  |                           |                                 |                        |   |                  |            |                                       |
| 4873   | BRUCETON            | 08/08/1933   | Active  | 19                          | 0                 | 3                   | -3                                      | -13.64%         | 22                               | 4  | 0                         |                                 | 9                      | N   | P,VP             | <b>24+</b> |                                       |
| 4874   | CAMDEN              | 01/03/1939   | Active  | 29                          | 2                 | 0                   | 2                                       | 7.41%           | 31                               |  | 0                         |                                 |                        | N   |                  | <b>19</b>  |                                       |
| 4875   | CHESTER COUNTY      | 04/10/1945   | Active  | 43                          | 3                 | 5                   | -2                                      | -4.44%          | 48                               | 19   | 1                         |                                 |                        | N   | SC               | <b>15</b>  | \$1,000.00                            |
| 4876   | COVINGTON           | 11/05/1925   | Active(1)   | 30                          | 3                 | 1                   | 2                                       | 7.14%           | 23                               | 40   | 1                         |                                 |                        | N   | M,SC             | <b>24+</b> |                                       |
| 4879   | DRESDEN             | 02/22/1949   | Cancelled(6*)                                       | <b>0</b>                    | 0                 | 8                   | -8                                      | <b>-100.00%</b> | 8                                | 16   | 0                         |                                 | None                   |   | P,S,T,M,VP<br>SC | <b>24+</b> |                                       |
| 4880   | DYER                | 02/27/1942   | Active  | <b>10</b>                   | 0                 | 0                   | 0                                       | 0.00%           | 11                               |  | 0                         |                                 | 2                      | R   |                  | <b>24+</b> |                                       |
| 4884   | GERMANTOWN          | 08/07/1972   | Active  | 25                          | 0                 | 0                   | 0                                       | 0.00%           | 28                               |  | 0                         |                                 |                        | N   |                  | 5          |                                       |
| 4888   | HUMBOLDT            | 01/01/1940   | Active  | 31                          | 0                 | 1                   | -1                                      | -3.13%          | 29                               | 1  | 0                         |                                 |                        | N   |                  | 0          | \$60.00                               |
| 4889   | HUNTINGDON          | 07/31/1933   | Active  | 32                          | 3                 | 5                   | -2                                      | -5.88%          | 32                               | 15   | 1                         |                                 |                        | IP  | M,SC             | 3          |                                       |
| 4890   | JACKSON             | 06/05/1937   | Active  | <b>11</b>                   | 0                 | 0                   | 0                                       | 0.00%           | 11                               |  | <b>11</b>                 |                                 | 5                      |   | M,VP,SC          | <b>24+</b> |                                       |
| 4891   | JACKSON OLD HICKORY | 05/07/1973   | Active  | <b>11</b>                   | 0                 | 0                   | 0                                       | 0.00%           | 11                               |  | <b>10</b>                 |                                 |                        | IP  | SC               | <b>24+</b> |                                       |
| 4920   | LAKE COUNTY         | 06/23/1931   | Active  | 22                          | 1                 | 0                   | 1                                       | 4.76%           | 24                               |  | 1                         |                                 |                        | N   |                  | <b>N/R</b> |                                       |
| 40499  | LAKELAND            | 11/04/1981   | Active  | 27                          | 1                 | 4                   | -3                                      | -10.00%         | 36                               | 14   | 0                         |                                 |                        |   | VP,SC            | <b>24+</b> | \$2,000.00                            |
| Exc Award (06/30/2018)                         |                     |              |   |                             |                   |                     |   |                 |                                  |  |                           |                                 |                        |   |                  |            |                                       |
| 4893   | LEXINGTON           | 09/24/1947   | Active  | 15                          | 0                 | 5                   | -5                                      | <b>-25.00%</b>  | 20                               | 5  | 0                         |                                 | 2                      | R   | T,M,VP,SC        | 0          |                                       |
| 4894   | MARTIN              | 02/14/1949   | Active  | <b>13</b>                   | 0                 | 0                   | 0                                       | 0.00%           | 13                               |  | <b>16</b>                 |                                 | 2                      |   | S,M,VP,SC        | <b>24+</b> | <b>90+ Days</b>                       |
| 4896   | McKenzie            | 01/13/1949   | Active  | <b>8</b>                    | 0                 | 0                   | 0                                       | 0.00%           | 8                                |  | <b>19</b>                 |                                 |                        | R   | M,SC             | <b>N/R</b> | <b>90+ Days</b>                       |
| 4897   | MEDINA              | 03/21/1946   | Active  | 17                          | 0                 | 0                   | 0                                       | 0.00%           | 16                               |  | 1                         |                                 |                        | N   | SC               | <b>24+</b> |                                       |
| 4898   | MEMPHIS DOWNTOWN    | 12/18/1916   | Active  | <b>4</b>                    | 0                 | 0                   | 0                                       | 0.00%           | 4                                |  | 0                         |                                 | 4                      | N   | M                | <b>24+</b> | <b>90+ Days</b>                       |



# Club Health Assessment for District 12 L through December 2022

| Club Number                      | Club Name                             | Charter Date                     | Status  | Membership                         |                   |                     |   |                         |                                   | Reports                              |   |                                |   |  | Account Balance                      | LCIF  |                                       |                                   |   |   |
|----------------------------------|---------------------------------------|----------------------------------|---|------------------------------------|-------------------|---------------------|---|-------------------------|-----------------------------------|--------------------------------------|---|--------------------------------|---|--|--------------------------------------|---|---------------------------------------|-----------------------------------|---|---|
|                                  |                                       |                                  |   | Current Member Count               | YTD Members Added | YTD Members Dropped | YTD Net Growth                          | YTD Net Growth%         | Member Count 12 Months Ago        | Avg. length of service members       | Months Since Last MMR ***                   | Yrs. Since Last Officer Report | President Rotation                            | Vice President Reported ****             |                                      |   | Months Since Last Activity Report *** | Donations for current Fiscal Year |   |   |
|                                  |                                       |                                  | Number of times on status quo within last two years | If below 15 members appears        |                   |                     | If net loss is greater than 20% appears |                         |                                   | If no report in 3 months appears     | When more than one year appears in          | Number of repeat terms         | Notes the officers that do not have an active | If no report at 12 months appears in red |                                      |   |                                       |                                   |   |   |
| 128947                           | Memphis Hamilton Eye Institute        | 10/07/2016                       | Active  | 35                                 | 6                 | 0                   | 6                                       | 20.69%                  | 29                                | 0                                    |   | 2                              | N   | M,SC                                     | 24+                                  |   |                                       |                                   |   |   |
| 78297                            | MEMPHIS SOUTHERN COLLEGE OF OPTOMETRY | 02/23/2004                       | Active  | 26                                 | 10                | 0                   | 10                                      | 62.50%                  | 15                                | 1                                    |   |                                | N   | M,SC                                     | 24+                                  |   |                                       |                                   |   |   |
| 4926                             | MEMPHIS WHITEHAVEN                    | 02/19/1953                       | Cancelled(8*)                                       | 0                                  | 0                 | 9                   | -9                                      | -100.00%                | 9                                 | 0                                    |   | None                           |   | P,S,T,M,VP<br>SC                         | 24+                                  | 90+ Days  |                                       |                                   |   |   |
| 4903                             | MIDDLETON                             | 02/22/1965                       | Active  | 8                                  | 0                 | 1                   | -1                                      | -11.11%                 | 9                                 | 1                                    |   | 3                              | R   | M  | 24+                                  |   |                                       |                                   |   |   |
| 4904                             | MILAN                                 | 01/02/1936                       | Active  | 18                                 | 0                 | 0                   | 0                                       | 0.00%                   | 17                                | 8                                    |   | 2                              | N   | M,VP                                     | 24+                                  |   |                                       |                                   |   |   |
| 4905                             | MILLINGTON                            | 02/24/1953                       | Active  | 13                                 | 0                 | 0                   | 0                                       | 0.00%                   | 13                                | 0                                    |   | 8                              | R   | SC                                       | 4                                    |   |                                       |                                   |   |   |
| 106522                           | NEWBERN                               | 08/31/2009                       | Active  | 7                                  | 0                 | 0                   | 0                                       | 0.00%                   | 8                                 | 3                                    |   | 2                              | R   | M,SC                                     | 17                                   |   |                                       |                                   |   |   |
| 4909                             | PARIS                                 | 05/11/1921                       | Active  | 50                                 | 3                 | 0                   | 3                                       | 6.38%                   | 50                                | 0                                    |   | 2                              | R   | SC                                       | 3                                    | 90+ Days  |                                       |                                   |   |   |
| 4877                             | PARSONS                               | 03/30/1938                       | Active  | 14                                 | 3                 | 0                   | 3                                       | 27.27%                  | 10                                | 2                                    |   | 2                              | R   | SC                                       | 24+                                  |   |                                       |                                   |   |   |
| 4913                             | SAVANNAH                              | 04/27/1936                       | Active  | 19                                 | 0                 | 1                   | -1                                      | -5.00%                  | 22                                | 3                                    |   | 5                              | N   | P,SC                                     | 11                                   |   |                                       |                                   |   |   |
| 4914                             | SCOTTS HILL                           | 03/30/1948                       | Active  | 18                                 | 1                 | 0                   | 1                                       | 5.88%                   | 19                                | 0                                    |   |                                | N   | VP,SC                                    | 2                                    |   |                                       |                                   |   |   |
| 4915                             | SELMER                                | 10/07/1937                       | Active  | 21                                 | 0                 | 1                   | -1                                      | -4.55%                  | 22                                | 1                                    |   | 9                              |   | P,VP,SC                                  | 24+                                  |   |                                       |                                   |   |   |
| 4923                             | TRIMBLE                               | 05/19/1953                       | Active  | 11                                 | 0                 | 3                   | -3                                      | -21.43%                 | 17                                | 0                                    |   | None                           |   | P,M,VP,SC                                | 16                                   |   |                                       |                                   |   |   |
| 4924                             | TROY                                  | 04/27/1953                       | Active  | 10                                 | 0                 | 0                   | 0                                       | 0.00%                   | 10                                | 19                                   |   | 10                             | R   | M,VP,SC                                  | 24+                                  |   |                                       |                                   |   |   |
| 63017                            | UNION CITY CASEY-JOHNSON              | 04/03/2000                       | Active  | 6                                  | 0                 | 0                   | 0                                       | 0.00%                   | 6                                 | 66                                   |   | 11                             |   | P,S,T,M,VP<br>SC                         | 24+                                  |   |                                       |                                   |   |   |
| <b>Current Total Clubs Count</b> | <b>YTD New Clubs Count</b>            | <b>YTD Cancelled Clubs Count</b> | <b>YTD Net Club Gain</b>                            | <b>Current Total Members Count</b> | <b>YTD Add</b>    | <b>YTD Drop</b>     | <b>YTD Net Growth</b>                   | <b>YTD Net Growth %</b> | <b>Member Count 12 Months Ago</b> | <b>Average Member Count Per Club</b> | <b>% of Clubs with less than 20 members</b> | <b>% No MMR in 3 Months</b>    | <b>% No Officer Report in 12 Months</b>       | <b>% of Clubs with balance 90+ days</b>  | <b>Number of Clubs in Status Quo</b> | <b>% Status Quo Clubs in Financial Suspension</b> | <b>Number of Cancelled Clubs</b>      | <b>Average Cancelled Club Age</b> | <b>Members Lost Due to Cancellation</b> | <b>% of Clubs Cancelled for Non-Financial Reasons</b> |
| <b>34</b>                        | <b>0</b>                              | <b>2</b>                         | <b>-2</b>   | <b>656</b>                         | <b>37</b>         | <b>56</b>           | <b>-19</b>                              | <b>-2.81%</b>           | <b>693</b>                        | <b>19</b>                            | <b>62%</b>                                  | <b>29%</b>                     | <b>0%</b>                                     | <b>12%</b>                               | <b>0</b>                             | <b>0%</b>   | <b>2</b>                              | <b>72</b>                         | <b>17</b>                               | <b>50%</b>  |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



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|--------------------------------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|------------------|--------------------|---------------------------------------|
|                                      |                        |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped | YTD Net Growth                          | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR ***          | Yrs. Since Last Officer Report | President Rotation                            |  |                  | Vice Reported **** | Months Since Last Activity Report *** |
|                                      |                        |              | Number of times on status quo within last two years | If below 15 members appears |                   |                     | If net loss is greater than 20% appears |                 |                            | If no report in 3 months appears in        | When more than one year appears in | Number of repeat terms         | Notes the officers that do not have an active | If no report that 12 months appears in red |                  |                    |                                       |
| <b>Clubs more than two years old</b> |                        |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |                  |                    |                                       |
| 4928                                 | ARDMORE                | 12/14/1953   | Active  | 22                          | 0                 | 0                   | 0                                       | 0.00%           | 22                         |  |                                    | 4                              | 4   | R  | M,SC             | 5                  |                                       |
| 4929                                 | ASHLAND CITY           | 04/27/1945   | Active  | 17                          | 3                 | 0                   | 3                                       | 21.43%          | 16                         |  |                                    | 3                              |   | R  | SC               | 3                  |                                       |
| 4930                                 | BELFAST                | 07/03/1951   | Active  | 18                          | 1                 | 0                   | 1                                       | 5.88%           | 19                         |  |                                    | 1                              | 8   | R  | T,M,SC           | 0                  |                                       |
| 4935                                 | CENTERVILLE            | 12/14/1938   | Active  | 21                          | 0                 | 0                   | 0                                       | 0.00%           | 18                         |  |                                    | 6                              |   |  | M,VP,SC          | 6                  |                                       |
| 4936                                 | CHAPEL HILL            | 05/31/1946   | Active  | 77                          | 0                 | 3                   | -3                                      | -3.75%          | 72                         | 19   |                                    | 0                              |   | N  | SC               | 1                  |                                       |
|                                      | Exc Award (06/30/2016) |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |                  |                    |                                       |
| 4937                                 | CHARLOTTE              | 06/03/1947   | Active  | 19                          | 1                 | 0                   | 1                                       | 5.56%           | 18                         |  |                                    | 2                              |   | N  | P,T,M            | 15                 |                                       |
| 60389                                | CHEATHAM COUNTY        | 02/23/1998   | Active  | 21                          | 2                 | 1                   | 1                                       | 5.00%           | 21                         | 3  |                                    | 1                              |   | N  |                  | 0                  | 90+ Days                              |
| 46271                                | CLARKSVILLE QUEEN CITY | 06/24/1986   | Active  | 15                          | 2                 | 2                   | 0                                       | 0.00%           | 13                         | 3  |                                    | 0                              |   | N  | SC               | 0                  |                                       |
|                                      | Exc Award (06/30/2019) |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |                  |                    |                                       |
| 4939                                 | COLLEGE GROVE          | 07/05/1948   | Active  | 18                          | 0                 | 0                   | 0                                       | 0.00%           | 19                         |  |                                    | 0                              |   | N  | VP,SC            | 1                  |                                       |
| 115293                               | COLUMBIA               | 10/14/2011   | Active  | 32                          | 1                 | 6                   | -5                                      | -13.51%         | 41                         | 4  |                                    | 1                              |   |  | VP               | 6                  |                                       |
| 132268                               | Columbia United        | 07/20/2017   | Active(1)   | 17                          | 0                 | 3                   | -3                                      | -15.00%         | 14                         | 2  |                                    | 3                              |   | IP   | SC               | 6                  |                                       |
| 4943                                 | CORNERSVILLE           | 03/01/1946   | Active  | 21                          | 0                 | 0                   | 0                                       | 0.00%           | 20                         |  |                                    | 3                              |   | N  | P,M,SC           | 3                  |                                       |
| 4944                                 | CULLEOKA               | 04/18/1972   | Active  | 32                          | 3                 | 0                   | 3                                       | 10.34%          | 30                         |  |                                    | 1                              |   |  | M,VP,SC          | 8                  |                                       |
| 4945                                 | DICKSON                | 07/18/1933   | Active  | 26                          | 1                 | 0                   | 1                                       | 4.00%           | 25                         |  |                                    | 0                              |   | N  | P,SC             | 3                  | \$610.00                              |
| 4946                                 | DONELSON               | 05/30/1947   | Active  | 49                          | 4                 | 0                   | 4                                       | 8.89%           | 49                         |  |                                    | 1                              |   | N  |                  | 0                  |                                       |
|                                      | Exc Award (06/30/2017) |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |                  |                    |                                       |
| 121661                               | East Hickman           | 03/25/2014   | Active  | 16                          | 0                 | 0                   | 0                                       | 0.00%           | 18                         |  |                                    | 0                              | 3   | R  | P,M,SC           | 0                  | \$200.00                              |
| 4948                                 | FAIRVIEW               | 10/23/1958   | Active  | 8                           | 0                 | 0                   | 0                                       | 0.00%           | 7                          |  |                                    | 0                              | 9   | R  | T,SC             | 0                  |                                       |
| 4951                                 | FRANKLIN               | 05/08/1945   | Active  | 45                          | 10                | 9                   | 1                                       | 2.27%           | 45                         | 11   |                                    | 1                              |   | N  | S,VP,SC          | 4                  |                                       |
| 32198                                | HOUSTON COUNTY L C     | 05/24/1976   | Active  | 21                          | 1                 | 2                   | -1                                      | -4.55%          | 20                         | 31   |                                    | 1                              |   | N  |                  | 0                  |                                       |
|                                      | Exc Award (06/30/2019) |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |                  |                    |                                       |
| 4959                                 | IRON CITY              | 05/09/1961   | Active  | 8                           | 0                 | 0                   | 0                                       | 0.00%           | 8                          |  |                                    | 5                              | 3   |  | P,S,T,M,VP<br>SC | 0                  |                                       |
| 4961                                 | LAWRENCEBURG           | 06/28/1935   | Active  | 43                          | 4                 | 4                   | 0                                       | 0.00%           | 48                         | 9  |                                    | 1                              |   |  | T,M,VP,SC        | 7                  | 90+ Days \$1,000.00                   |



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|------------------------|--------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--------------------------------|----------------------------------|------------------------------------|------------------------|---|--|---|---------------------------------------|
|                        |                          |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped | YTD Net Growth                          | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR ***        | Yrs. Since Last Officer Report     | President Rotation     | Vice Reported ****                            |  |   | Months Since Last Activity Report *** |
|                        |                          |              | Number of times on status quo within last two years | If below 15 members appears |                   |                     | If net loss is greater than 20% appears |                 |                            |                                | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red |   |                                       |
| Exc Award (06/30/2018) |                          |              |   |                             |                   |                     |   |                 |                            |                                |                                  |                                    |                        |   |  |   |                                       |
| 4963                   | LEWISBURG                | 06/23/1937   | Active  | 34                          | 1                 | 1                   | 0                                       | 0.00%           | 29                         | 1                              | 0                                |                                    | N                      | SC  | 0  | <b>90+ Days</b>                           | \$11,000.00                           |
| 4965                   | LORETTO                  | 01/17/1951   | Active  | 31                          | 0                 | 0                   | 0                                       | 0.00%           | 31                         |                                | 15                               |                                    | None                   | P,T,M,VP,SC                                   | 9  |   |                                       |
| 78056                  | LORETTO LIONESS LIONS    | 01/08/2004   | Active  | 27                          | 1                 | 1                   | 0                                       | 0.00%           | 28                         | 19                             | 1                                |                                    | N                      | P,M,VP,SC                                     | 1  |   |                                       |
| 37783                  | MC EWEN                  | 12/05/1979   | Active  | 6                           | 0                 | 0                   | 0                                       | 0.00%           | 7                          |                                | 0                                | 6                                  | R                      | P,VP  | 0  |   |                                       |
| 4971                   | MT PLEASANT MAURY COUNTY | 04/23/1951   | Active(1)   | 31                          | 0                 | 4                   | -4                                      | -11.43%         | 37                         | 6                              | 2                                | 2                                  |                        | T,VP,SC                                       | 15                                       |   |                                       |
| 4975                   | NASHVILLE                | 02/12/1920   | Active(1)   | 20                          | 0                 | 0                   | 0                                       | 0.00%           | 20                         |                                | 0                                | 2                                  | R                      | SC  | 0  |   |                                       |
| 4982                   | NEW JOHNSONVILLE         | 11/20/1958   | Active  | 7                           | 0                 | 0                   | 0                                       | 0.00%           | 7                          |                                | 23                               | 9                                  |                        | T,M,VP,SC                                     | 24+                                      |   |                                       |
| 4983                   | NOLENSVILLE              | 10/12/1955   | Active  | 54                          | 2                 | 2                   | 0                                       | 0.00%           | 57                         | 5                              | 2                                |                                    | N                      | SC  | 0  |   |                                       |
| 4987                   | PULASKI                  | 05/03/1946   | Active  | 42                          | 3                 | 3                   | 0                                       | 0.00%           | 30                         | 11                             | 0                                |                                    | N                      | T   | 0  |   |                                       |
| 4988                   | SAINT JOSEPH             | 12/08/1971   | Active  | 9                           | 0                 | 0                   | 0                                       | 0.00%           | 9                          |                                | 0                                |                                    | N                      | SC  | 1  |   |                                       |
| Exc Award (06/30/2018) |                          |              |   |                             |                   |                     |   |                 |                            |                                |                                  |                                    |                        |   |  |   |                                       |
| 4991                   | SPRING HILL              | 07/31/1967   | Active  | 14                          | 0                 | 1                   | -1                                      | -6.67%          | 16                         | 4                              | 4                                | 2                                  | R                      | SC  | 2  |   |                                       |
| 4994                   | WAVERLY                  | 11/13/1950   | Active  | 20                          | 1                 | 0                   | 1                                       | 5.26%           | 19                         |                                | 0                                | 2                                  | R                      | M,SC  | 4  |   |                                       |
| 4995                   | WAYNESBORO               | 01/29/1947   | Active  | 16                          | 0                 | 0                   | 0                                       | 0.00%           | 11                         |                                | 7                                |                                    | N                      | M,VP  | 15                                       |   |                                       |
| 109062                 | WILLIAMSON COUNTY        | 08/10/2010   | Active  | 18                          | 4                 | 2                   | 2                                       | 12.50%          | 14                         | 2                              | 0                                | 2                                  | N                      | SC  | 0  |   |                                       |
| Exc Award (06/30/2017) |                          |              |   |                             |                   |                     |   |                 |                            |                                |                                  |                                    |                        |   |  |   |                                       |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name  | Charter Date | Current Status* | Cancellation Date |
|-------------|------------|--------------|-----------------|-------------------|
| 4950        | FRANKEWING | 01/14/1954   | Cancelled(6*)   | 04/29/2022        |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Age of Cancelled Club | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|-------------------------------|----------------------------------|--|
| 35                        | 0                   | 0                         | 0                 | 875                         | 45      | 44       | 1              | 0.11%            | 858                        | 25                            | 43%                                  | 29%                  | 0%                               | 11%                              | 0                             | 0%   | 0                         | 0                             | 0                                | 0%   |



## Club Health Assessment for District 12 I through December 2022

| Club Number | Club Name | Charter Date | Status  | Membership                  |                     |                |   |                            | Reports                                    |                                     |                                    |                        | Finance                                       | LCIF                                     |                 |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
|             |           |              | Current Member Count                                | YTD Members Added           | YTD Members Dropped | YTD Net Growth | YTD Net Growth%                         | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR ***           | Yrs. Since Last Officer Report     | President Rotation     | Vice President Reported ****                  | Months Since Last Activity Report ***    | Account Balance |
|             |           |              | Number of times on status quo within last two years | If below 15 members appears |                     |                | If net loss is greater than 20% appears |                            |  | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red |                 |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



## Club Health Assessment for District 12 O through December 2022

| Club Number                          | Club Name                                      | Charter Date | Status  | Membership                  |                   |                     |   |                 |                            | Reports                                    |                                    |                                |   | Finance                                  | LCIF                                  |                 |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
|                                      |  |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped | YTD Net Growth                          | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR ***          | Yrs. Since Last Officer Report | President Rotation                            | Vice President Reported ****             | Months Since Last Activity Report *** | Account Balance |
|                                      |  |              | Number of times on status quo within last two years | If below 15 members appears |                   |                     | If net loss is greater than 20% appears |                 |                            | If no report in 3 months appears in        | When more than one year appears in | Number of repeat terms         | Notes the officers that do not have an active | If no report at 12 months appears in red |                                       |                 |
| <b>Clubs more than two years old</b> |  |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |                                       |                 |
| 5000                                 | ALGOOD   | 05/05/1972   | Active  | 10                          | 0                 | 0                   | 0                                       | 0.00%           | 10                         |  |                                    |                                | P,M,SC  | 24+                                      |                                       |                 |
| 5002                                 | ATHENS   | 03/18/1938   | Active  | 17                          | 0                 | 0                   | 0                                       | 0.00%           | 17                         | 34   |                                    | 8                              | R   | 4  |                                       | \$200.00        |
|                                      | Exc Award (06/30/2016, 06/30/2018)             |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |                                       |                 |
| 134539                               | Bakewell Tri County                            | 04/20/2018   | Active  | 7                           | 9                 | 17                  | -8                                      | -53.33%         | 15                         | 6  |                                    | 3                              | R   | 2  |                                       |                 |
| 5004                                 | BENTON   | 02/07/1941   | Active  | 10                          | 0                 | 0                   | 0                                       | 0.00%           | 10                         | 0  |                                    |                                | M,VP,SC                                       | 4  |                                       | \$200.00        |
| 5006                                 | BYRDSTOWN                                      | 07/16/1947   | Active  | 5                           | 0                 | 1                   | -1                                      | -16.67%         | 6                          | 2  |                                    | 2                              | R   | 4  |                                       |                 |
|                                      | Exc Award (06/30/2018)                         |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |                                       |                 |
| 5009                                 | CELINA   | 10/28/1952   | Active  | 11                          | 0                 | 0                   | 0                                       | 0.00%           | 19                         | 0  |                                    | 6                              | N   | 6  |                                       |                 |
| 5010                                 | CHATTANOOGA                                    | 11/10/1927   | Active  | 14                          | 3                 | 5                   | -2                                      | -12.50%         | 14                         | 0  |                                    |                                | N   | 3  |                                       | \$60.00         |
|                                      | Exc Award (06/30/2018)                         |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |                                       |                 |
| 133599                               | Chattanooga University Community               | 01/17/2018   | Active  | 18                          | 2                 | 2                   | 0                                       | 0.00%           | 16                         | 0  |                                    | 3                              | N   | 2  |                                       |                 |
| 5017                                 | CLEVELAND                                      | 09/13/1929   | Active  | 30                          | 0                 | 0                   | 0                                       | 0.00%           | 29                         | 1  |                                    |                                | N   | 2  |                                       |                 |
| 5019                                 | COOKEVILLE                                     | 04/06/1922   | Active  | 17                          | 0                 | 1                   | -1                                      | -5.56%          | 23                         | 2  |                                    | 7                              |   | 2  |                                       |                 |
| 58311                                | CROSSVILLE                                     | 05/23/1996   | Active  | 17                          | 1                 | 0                   | 1                                       | 6.25%           | 16                         | 1  |                                    | 5                              | R   | 1  |                                       |                 |
|                                      | Exc Award (06/30/2018, 06/30/2021)             |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |                                       |                 |
| 5022                                 | DAISY-DALLAS                                   | 01/04/1962   | Active  | 6                           | 0                 | 0                   | 0                                       | 0.00%           | 6                          | 2  |                                    | 19                             | R   | 12                                       |                                       | \$250.00        |
| 5023                                 | DAYTON   | 05/27/1936   | Active  | 15                          | 1                 | 5                   | -4                                      | -21.05%         | 19                         | 0  |                                    |                                | N   | 3  |                                       |                 |
|                                      | Exc Award (06/30/2016, 06/30/2018, 06/30/2020) |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |                                       |                 |
| 5026                                 | DELANO   | 01/22/1973   | Active  | 15                          | 0                 | 0                   | 0                                       | 0.00%           | 16                         | 0  |                                    | 2                              | R   | 24+                                      |                                       |                 |
|                                      | Exc Award (06/30/2018)                         |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |                                       |                 |
| 5028                                 | DUNLAP   | 03/06/1945   | Active  | 37                          | 1                 | 0                   | 1                                       | 2.78%           | 52                         | 2  |                                    |                                | N   | 24                                       |                                       |                 |
|                                      | Exc Award (06/30/2018, 06/30/2021)             |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |                                       |                 |
| 5013                                 | EAST HAMILTON                                  | 09/30/1954   | Active  | 14                          | 0                 | 1                   | -1                                      | -6.67%          | 17                         | 0  |                                    |                                | N   | 24+                                      |                                       |                 |
| 5030                                 | ENGLEWOOD                                      | 10/06/1944   | Active  | 12                          | 0                 | 0                   | 0                                       | 0.00%           | 18                         | 0  |                                    | 5                              | R   | 24+                                      |                                       |                 |
| 5032                                 | ETOWAH   | 05/28/1943   | Active  | 14                          | 0                 | 2                   | -2                                      | -12.50%         | 18                         | 1  |                                    |                                |   | 8  |                                       |                 |
|                                      | Exc Award (06/30/2018)                         |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |                                       |                 |



# Club Health Assessment for District 12 O through December 2022

| Club Number | Club Name  | Charter Date | Status  | Membership                  |                   |                     |   |                 |                            | Reports                                    |                                    |                                |   | Finance                               | LCIF                                  |                 |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|---------------------------------------|---------------------------------------|-----------------|
|             |  |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped | YTD Net Growth                          | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR ***          | Yrs. Since Last Officer Report | President Rotation                            | Vice President Reported ****          | Months Since Last Activity Report *** | Account Balance |
|             |  |              | Number of times on status quo within last two years | If below 15 members appears |                   |                     | If net loss is greater than 20% appears |                 |                            | If no report in 3 months appears in        | When more than one year appears in | Number of repeat terms         | Notes the officers that do not have an active | If no report appears in 12 months red |                                       |                 |
| 31655       | FAIRFIELD GLADE  | 02/11/1976   | Active  | 86                          | 5                 | 0                   | 5                                       | 6.17%           | 84                         |  |                                    |                                | N SC  | 0                                     |                                       | \$2,700.00      |
| 142425      | Hamilton County Virtual  | 08/06/2020   | Active  | 5                           | 1                 | 0                   | 1                                       | 25.00%          | 3                          | 0  |                                    |                                | IP M,SC                                       | 2                                     |                                       |                 |
| 5038        | HIXSON<br>Exc Award (06/30/2017, 06/30/2018, 06/30/20)         | 04/24/1973   | Active  | 17                          | 0                 | 2                   | -2                                      | -10.53%         | 18                         | 1  | 0                                  |                                | 4 N SC  | 0                                     |                                       | \$300.00        |
| 5042        | JASPER<br>Exc Award (06/30/2018)                               | 02/23/1945   | Active  | 30                          | 0                 | 11                  | -11                                     | -26.83%         | 41                         | 4  | 5                                  |                                | 2 R   | 24+                                   |                                       |                 |
| 5044        | LOOKOUT VALLEY<br>Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 04/29/1952   | Active  | 39                          | 1                 | 2                   | -1                                      | -2.50%          | 42                         | 12   | 0                                  |                                | N M   | 2                                     |                                       | \$600.00        |
| 5024        | MEIGS COUNTY L C<br>Exc Award (06/30/2018)                     | 11/22/1966   | Active  | 11                          | 0                 | 5                   | -5                                      | -31.25%         | 16                         | 6  | 4                                  |                                | 9 P,M,VP,SC                                   | 24+                                   |                                       |                 |
| 5049        | MONTEREY<br>Exc Award (06/30/2018)                             | 08/05/1969   | Active  | 26                          | 0                 | 2                   | -2                                      | -7.14%          | 29                         | 1  | 1                                  |                                | N M,SC  | 1                                     |                                       |                 |
| 5053        | VERTON COUNTY<br>Exc Award (06/30/2018)                        | 12/18/1952   | Active  | 10                          | 0                 | 1                   | -1                                      | -9.09%          | 11                         | 15   | 3                                  |                                | N P,T,VP,SC                                   | 15                                    |                                       |                 |
| 5055        | RED BANK<br>Exc Award (06/30/2018)                             | 07/12/1940   | Active  | 41                          | 11                | 2                   | 9                                       | 28.13%          | 30                         | 1  | 0                                  |                                | N   | 0                                     |                                       |                 |
| 5058        | SALE CREEK   | 04/17/1946   | Active  | 21                          | 3                 | 10                  | -7                                      | -25.00%         | 28                         | 7  | 0                                  |                                | N M,SC  | 24+                                   |                                       |                 |
| 5059        | SIGNAL MOUNTAIN  | 08/14/1958   | Active  | 81                          | 2                 | 3                   | -1                                      | -1.22%          | 84                         | 7  | 0                                  |                                | N   | 0                                     |                                       | \$2,175.00      |
| 5061        | SODDY DAISY  | 02/14/1945   | Active  | 3                           | 0                 | 0                   | 0                                       | 0.00%           | 3                          |  | 6                                  |                                | 12 VP,SC                                      | N/R                                   |                                       |                 |
| 5062        | SOUTH PITTSBURG  | 07/18/1940   | Active  | 10                          | 0                 | 1                   | -1                                      | -9.09%          | 12                         | 12   | 1                                  |                                | 5 R M,SC                                      | 17                                    |                                       | \$500.00        |
| 120651      | Spring City<br>Exc Award (06/30/2018)                          | 11/05/2013   | Active  | 8                           | 0                 | 1                   | -1                                      | -11.11%         | 13                         | 8  | 0                                  |                                | 4 N   | 1                                     |                                       | \$460.00        |
| 5065        | SWEETWATER   | 09/11/1941   | Active  | 12                          | 0                 | 0                   | 0                                       | 0.00%           | 12                         |  | 62                                 |                                | 7 R P,M,VP,SC                                 | 24+                                   |                                       |                 |
| 109558      | TENNESSEE TECH UNIVERSITY<br>Exc Award (06/30/2016)            | 11/02/2010   | Active  | 0                           | 0                 | 2                   | -2                                      | -100.00%        | 2                          | 12   | 0                                  |                                | None P,S,T,M,VP SC                            | 16                                    |                                       |                 |
| 111483      | WHITWELL CROSSROADS  | 06/22/2011   | Active  | 5                           | 0                 | 0                   | 0                                       | 0.00%           | 5                          |  | 17                                 | 2                              | None P,S,T,M,VP SC                            | 24+                                   |                                       |                 |



## Club Health Assessment for District 12 O through December 2022

| Club Number | Club Name | Charter Date | Status  | Membership                  |                   |                     |                |   | Reports                    |                                |                           |                                  |                                    | Finance                | LCIF  |  |                                       |                 |
|-------------|-----------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|---------------------------|----------------------------------|------------------------------------|------------------------|---|--|---------------------------------------|-----------------|
|             |           |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth %                        | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report   | President Rotation                 |                        |   | Vice President Reported ****             | Months Since Last Activity Report *** | Account Balance |
|             |           |              | Number of times on status quo within last two years | If below 15 members appears |                   |                     |                | If net loss is greater than 20% appears |                            |                                |                           | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red |                                       |                 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name          | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------|--------------|-----------------|-------------------|
| 33823       | COOKEVILLE NOONDAY | 05/08/1977   | Cancelled(8*)   | 12/29/2021        |
| 93616       | WHITE COUNTY       | 01/12/2006   | Cancelled(8*)   | 06/29/2022        |

  

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Age of Cancelled Club | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|-------------------------------|----------------------------------|--|
| 35                        | 0                   | 0                         | 0                 | 674                         | 40      | 76       | -36            | -5.07%           | 754                        | 19                            | 74%                                  | 23%                  | 3%                               | 0%                               | 0                             | 0%   | 0                         | 0                             | 0                                | 0%   |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.





## Club Health Assessment for District 12 N through December 2022

| Club Number                                    | Club Name                       | Charter Date | Status  | Membership                  |                   |   |                |                 |                            | Reports                                    |                           |                                 |                        | Finance   | LCIF                                  |                 |                                   |
|--|---------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|--|---------------------------|---------------------------------|------------------------|---|---------------------------------------|-----------------|-----------------------------------|
|  |                                 |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped                     | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report  | President Rotation     | Vice President Reported ****                      | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
|  |                                 |              | Number of times on status quo within last two years | If below 15 members appears |                   | If net loss is greater than 20% appears |                |                 |                            | If no report in 3 months appears in        |                           | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red |                                       |                 |                                   |
| <b>Clubs less than two years old</b>           |                                 |              |   |                             |                   |   |                |                 |                            |  |                           |                                 |                        |   |                                       |                 |                                   |
| 149680   | Caryville Cares                 | 01/28/2022   | Active  | 21                          | 0                 | 0                                       | 0              | 0.00%           | 0                          |  |                           | 7                               | 2                      | M,VP,SC   | N/R                                   |                 |                                   |
| 147963   | Erwin                           | 08/16/2021   | Active  | 8                           | 0                 | 17                                      | -17            | -68.00%         | 26                         | 1  |                           | 2                               |                        | P,M,VP,SC   | N/R                                   |                 |                                   |
| <b>Clubs more than two years old</b>           |                                 |              |   |                             |                   |   |                |                 |                            |  |                           |                                 |                        |   |                                       |                 |                                   |
| 5076   | BULLS GAP                       | 09/25/1946   | Active  | 15                          | 1                 | 0                                       | 1              | 7.14%           | 15                         |  |                           | 1                               | 19                     | R   | P,SC                                  | 4               |                                   |
| 97336  | CAMPBELL COUNTY                 | 06/19/2006   | Active  | 19                          | 1                 | 0                                       | 1              | 5.56%           | 22                         |  |                           | 0                               |                        | R   | SC                                    | 0               |                                   |
| Exc Award (06/30/2021)                         |                                 |              |   |                             |                   |   |                |                 |                            |  |                           |                                 |                        |   |                                       |                 |                                   |
| 5078   | CLINTON                         | 07/02/1940   | Active  | 21                          | 0                 | 1                                       | -1             | -4.55%          | 21                         | 4  |                           | 4                               |                        | N   | SC                                    | 0               | \$100.00                          |
| Exc Award (06/30/2016, 06/30/2017, 06/30/2020) |                                 |              |   |                             |                   |   |                |                 |                            |  |                           |                                 |                        |   |                                       |                 |                                   |
| 5079   | COALFIELD                       | 09/22/1966   | Active  | 15                          | 0                 | 0                                       | 0              | 0.00%           | 15                         |  |                           | 42                              | 5                      |   | VP,SC                                 | 24+             | 90+ Days                          |
| 5081   | DANDRIDGE                       | 02/24/1939   | Active  | 56                          | 8                 | 1                                       | 7              | 14.29%          | 46                         | 9  |                           | 0                               |                        | R   | SC                                    | 0               | \$300.00                          |
| Exc Award (06/30/2018, 06/30/2022)             |                                 |              |   |                             |                   |   |                |                 |                            |  |                           |                                 |                        |   |                                       |                 |                                   |
| 41660  | EAST HAWKINS COUNTY L C         | 06/26/1982   | Active  | 5                           | 0                 | 1                                       | -1             | -16.67%         | 6                          | 28   |                           | 5                               |                        | None  | P,M,VP,SC                             | N/R             |                                   |
| 120522   | East Tennessee State University | 10/15/2013   | Active  | 9                           | 0                 | 0                                       | 0              | 0.00%           | 9                          |  |                           | 6                               |                        |   | S,T,M,VP,SC                           | 24+             |                                   |
| 124889   | Elizabethton                    | 05/21/2015   | Active  | 20                          | 1                 | 0                                       | 1              | 5.26%           | 20                         |  |                           | 5                               | 5                      | R   | SC                                    | 24+             |                                   |
| 5080   | FARRAGUT                        | 12/06/1973   | Active  | 23                          | 2                 | 1                                       | 1              | 4.55%           | 22                         | 2  |                           | 2                               |                        | N   | SC                                    | 5               | \$478.10                          |
| 5083   | FOUNTAIN CITY                   | 01/05/1942   | Active  | 19                          | 1                 | 4                                       | -3             | -13.64%         | 22                         | 9  |                           | 1                               | 3                      | R   | M,SC                                  | 24+             |                                   |
| 5085   | GREENEVILLE                     | 05/08/1940   | Active  | 17                          | 0                 | 0                                       | 0              | 0.00%           | 18                         |  |                           | 0                               | 4                      | R   | M                                     | 4               |                                   |
| 5087   | HALLS COMMUNITY                 | 02/10/1961   | Active  | 3                           | 0                 | 0                                       | 0              | 0.00%           | 6                          |  |                           | 6                               | 6                      |   | VP,SC                                 | 24+             |                                   |
| 5089   | HARRIMAN                        | 11/12/1948   | Active  | 23                          | 0                 | 1                                       | -1             | -4.17%          | 23                         | 42   |                           | 4                               | 2                      | N   | P,T,M,SC                              | 2               |                                   |
| 5090   | INSKIP                          | 02/22/1949   | Active  | 12                          | 0                 | 0                                       | 0              | 0.00%           | 10                         |  |                           | 0                               | 5                      | R   | M,SC                                  | 0               |                                   |
| Exc Award (06/30/2022)                         |                                 |              |   |                             |                   |   |                |                 |                            |  |                           |                                 |                        |   |                                       |                 |                                   |
| 116377   | JELLICO AREA                    | 03/22/2012   | Active  | 0                           | 0                 | 1                                       | -1             | -100.00%        | 1                          | 11   |                           | 0                               |                        | None  | P,S,T,M,VP,SC                         | 24+             |                                   |
| 5093   | JOHNSON CITY                    | 12/05/1947   | Active  | 26                          | 2                 | 3                                       | -1             | -3.70%          | 29                         | 23   |                           | 1                               |                        |   | VP,SC                                 | 3               | \$1,000.00                        |
| Exc Award (06/30/2021)                         |                                 |              |   |                             |                   |   |                |                 |                            |  |                           |                                 |                        |   |                                       |                 |                                   |
| 5095   | JOHNSON COUNTY                  | 01/16/1953   | Active  | 10                          | 1                 | 1                                       | 0              | 0.00%           | 10                         | 43   |                           | 1                               |                        | N   | T,M,VP,SC                             | 17              |                                   |



## Club Health Assessment for District 12 N through December 2022

| Club Number | Club Name  | Charter Date | Status  | Membership           |                   |                     |                |                 |                            | Reports                        |                           |                                |                    | Finance                      | LCIF                                  |                 |                                   |            |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|------------|
|             |  |              | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |            |
| 5096        | KARNS<br>Exc Award (06/30/2021, 06/30/2022)                | 01/28/1954   | Active  |                      | 37                | 0                   | 2              | -2              | -5.13%                     | 34                             | 4                         | 3                              |                    | N                            | SC                                    | 12              |                                   | \$2,100.00 |
| 5097        | KINGSPORT<br>Exc Award (06/30/2018)                        | 06/29/1946   | Active  |                      | 40                | 0                   | 0              | 0               | 0.00%                      | 42                             |                           | 5                              | 2                  | N                            | S,VP                                  | 1               |                                   | \$3,000.00 |
| 5098        | KINGSTON   | 02/12/1947   | Active  |                      | 14                | 0                   | 0              | 0               | 0.00%                      | 15                             |                           | 4                              |                    | N                            | M,SC                                  | 5               |                                   |            |
| 68907       | KNOX COUNTY NORTH  | 06/20/2003   | Active  |                      | 11                | 0                   | 0              | 0               | 0.00%                      | 12                             |                           | 3                              | 3                  | R                            | SC                                    | 3               |                                   | \$1,000.00 |
| 138032      | Knox Vol Campus  | 05/01/2019   | Active  |                      | 0                 | 0                   | 6              | -6              | -100.00%                   | 5                              | 3                         | 1                              |                    | None                         | P,S,T,M,VP<br>SC                      | 24+             |                                   |            |
| 127739      | KNOXVILLE DIVERSIFIED<br>Exc Award (06/30/2021)            | 06/02/2016   | Active  |                      | 6                 | 0                   | 1              | -1              | -14.29%                    | 4                              | 4                         | 0                              |                    |                              | M,VP,SC                               | 16              |                                   |            |
| 131089      | Knoxville East   | 05/31/2017   | Active  |                      | 44                | 4                   | 3              | 1               | 2.33%                      | 43                             | 5                         | 0                              | 7                  | R                            | M,VP                                  | 20              |                                   |            |
| 32066       | KNOXVILLE TRI-COUNTY<br>Exc Award (06/30/2018, 06/30/2021) | 04/22/1976   | Active  |                      | 15                | 0                   | 0              | 0               | 0.00%                      | 17                             |                           | 0                              |                    | N                            | M,SC                                  | 0               |                                   |            |
| 5106        | LOUDON<br>Exc Award (06/30/2016)                           | 11/19/1935   | Active  |                      | 17                | 0                   | 7              | -7              | -29.17%                    | 29                             | 24                        | 0                              | 3                  | R                            | S,M,SC                                | 17              |                                   |            |
| 5107        | MARYVILLE<br>Exc Award (06/30/2022)                        | 03/11/1938   | Active  |                      | 16                | 1                   | 5              | -4              | -20.00%                    | 18                             | 26                        | 0                              |                    | N                            |                                       | 0               |                                   |            |
| 5110        | MORRISTOWN CHEROKEE  | 03/03/1961   | Active  |                      | 15                | 0                   | 3              | -3              | -16.67%                    | 19                             | 8                         | 3                              |                    | N                            | M,SC                                  | N/R             |                                   |            |
| 5109        | MORRISTOWN HAMBLEN<br>Exc Award (06/30/2021)               | 11/04/1946   | Active  |                      | 30                | 1                   | 3              | -2              | -6.25%                     | 32                             | 19                        | 1                              | 3                  | N                            | SC                                    | 2               |                                   |            |
| 51138       | MORRISTOWN MORRIS BOULEVARD                                | 12/26/1990   | Active  |                      | 11                | 0                   | 0              | 0               | 0.00%                      | 12                             |                           | 10                             |                    | N                            | P,M,VP                                | 24+             |                                   |            |
| 5114        | NORRIS<br>Exc Award (06/30/2020)                           | 02/02/1956   | Active  |                      | 47                | 5                   | 2              | 3               | 6.82%                      | 46                             | 6                         | 0                              |                    | N                            |                                       | 0               |                                   | \$1,100.00 |
| 29912       | OAK RIDGE  | 11/08/1974   | Active  |                      | 15                | 0                   | 1              | -1              | -6.25%                     | 27                             | 37                        | 0                              |                    | R                            | SC                                    | 0               |                                   |            |
| 5119        | ONEIDA   | 06/02/1950   | Active  |                      | 9                 | 0                   | 0              | 0               | 0.00%                      | 10                             |                           | 12                             | 3                  | N                            | SC                                    | 24+             |                                   | \$100.00   |
| 5121        | POWELL   | 08/27/1951   | Active  |                      | 14                | 1                   | 0              | 1               | 7.69%                      | 13                             |                           | 0                              | 5                  | R                            | SC                                    | 24+             |                                   |            |
| 5123        | ROGERSVILLE  | 06/23/1955   | Active  |                      | 26                | 0                   | 0              | 0               | 0.00%                      | 25                             |                           | 6                              | 3                  | N                            | T,SC                                  | 24+             |                                   |            |
| 5124        | RUTLEDGE   | 04/24/1945   | Active  |                      | 11                | 0                   | 0              | 0               | 0.00%                      | 11                             |                           | 0                              | 7                  |                              | M,VP,SC                               | 24+             |                                   |            |



## Club Health Assessment for District 12 N through December 2022

| Club Number | Club Name   | Charter Date | Status  | Membership                  |                   |                     |                |   |                            | Reports                        |                                  |                                    |                        | Account Balance                               | LCIF Donations for current Fiscal Year   |                              |                                       |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|----------------------------------|------------------------------------|------------------------|---|--|------------------------------|---------------------------------------|
|             |   |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth %                        | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR ***        | Yrs. Since Last Officer Report     | President Rotation     |   |  | Vice President Reported **** | Months Since Last Activity Report *** |
|             |   |              | Number of times on status quo within last two years | If below 15 members appears |                   |                     |                | If net loss is greater than 20% appears |                            |                                | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red |                              |                                       |
| 130726      | Sevier County<br>Exc Award (06/30/2020, 06/30/2021) | 04/18/2017   | Active  | 21                          | 2                 | 3                   | -1             | -4.55%                                  | 23                         | 4                              | 0                                |                                    |                        | N   | T  | 0                            | \$749.98                              |
| 62492       | TELLICO VILLAGE                                     | 11/22/1999   | Active  | 55                          | 2                 | 1                   | 1              | 1.85%                                   | 51                         | 17                             | 1                                |                                    |                        | N   | M,SC                                     | 0                            |                                       |
| 103843      | UNION COUNTY  | 10/28/2008   | Active  | 13                          | 0                 | 0                   | 0              | 0.00%                                   | 13                         |                                | 8                                |                                    | 5                      | R   | P,VP,SC                                  | N/R                          |                                       |
| 5130        | WEST KNOX L C<br>Exc Award (06/30/2019, 06/30/2022) | 02/29/1968   | Active  | 34                          | 2                 | 2                   | 0              | 0.00%                                   | 32                         | 1                              | 0                                |                                    | 2                      |   | VP                                       | 0                            | \$300.00                              |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name  | Charter Date | Current Status* | Cancellation Date |
|-------------|------------|--------------|-----------------|-------------------|
| 5131        | WHITE PINE | 12/09/1948   | Cancelled(8*)   | 12/29/2021        |

  

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD YTD Add | YTD YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Age of Cancelled Club | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|-------------|--------------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|-------------------------------|----------------------------------|--|
| 42                        | 0                   | 0                         | 0                 | 823                         | 35          | 70           | -35            | -4.08%           | 854                        | 20                            | 62%                                  | 40%                  | 0%                               | 2%                               | 0                             | 0%   | 0                         | 0                             | 0                                | 0%   |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



## Club Health Assessment for District 12 S through December 2022

| Club Number                          | Club Name              | Charter Date | Status  | Membership                  |                   |   |                |                 |                                     | Reports                        |                                    |                                |   | Finance                                  | LCIF        |                              |                                       |
|--------------------------------------|------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|-------------|------------------------------|---------------------------------------|
|                                      |                        |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped                     | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago          | Avg. length of service members | Months Since Last MMR ***          | Yrs. Since Last Officer Report | President Rotation                            |  |             | Vice President Reported **** | Months Since Last Activity Report *** |
|                                      |                        |              | Number of times on status quo within last two years | If below 15 members appears |                   | If net loss is greater than 20% appears |                |                 | If no report in 3 months appears in |                                | When more than one year repeats in | Number of repeat terms         | Notes the officers that do not have an active | If no report at 12 months appears in red |             |                              |                                       |
| <b>Clubs less than two years old</b> |                        |              |   |                             |                   |   |                |                 |                                     |                                |                                    |                                |   |  |             |                              |                                       |
| 146054                               | Murfreesboro Lioness   | 05/03/2021   | Active  | 17                          | 0                 | 0                                       | 0              | 0.00%           | 18                                  |                                |                                    | 2                              | VP,SC   | N/R                                      |             |                              |                                       |
| <b>Clubs more than two years old</b> |                        |              |   |                             |                   |   |                |                 |                                     |                                |                                    |                                |   |  |             |                              |                                       |
| 47242                                | ALEXANDRIA             | 04/24/1987   | Active  | 28                          | 0                 | 0                                       | 0              | 0.00%           | 28                                  | 8                              |                                    | 11                             | R   | P,S,T,M,VP<br>SC                         | 24+         |                              |                                       |
| 5005                                 | BRUSH CREEK            | 03/09/1965   | Active  | 0                           | 0                 | 11                                      | -11            | -100.00%        | 11                                  | 22                             | 0                                  |                                | None  | P,S,T,M,VP<br>SC                         | 24+         | \$375.00                     |                                       |
| 5008                                 | CARTHAGE               | 06/18/1951   | Active  | 10                          | 0                 | 1                                       | -1             | -9.09%          | 11                                  | 15                             | 1                                  |                                | 5   | R  | P,M,SC      | 24+                          |                                       |
| 4942                                 | COMMUNITY L C          | 10/08/1970   | Active  | 12                          | 0                 | 1                                       | -1             | -7.69%          | 14                                  | 16                             | 2                                  |                                |   | N  | T,SC        | 24                           | \$2,972.00                            |
| 5025                                 | DECHERD                | 05/14/1959   | Active  | 9                           | 0                 | 1                                       | -1             | -10.00%         | 10                                  | 46                             | 5                                  |                                | 4   |  | P,M,VP,SC   | 24+                          |                                       |
| 4947                                 | EAGLEVILLE             | 03/10/1953   | Active(1)   | 9                           | 1                 | 1                                       | 0              | 0.00%           | 10                                  | 4                              | 0                                  |                                | 2   | R  | T,M,SC      | 24+                          |                                       |
| 5031                                 | ESTILL SPRINGS         | 02/03/1961   | Active  | 20                          | 0                 | 1                                       | -1             | -4.76%          | 24                                  | 21                             | 0                                  |                                | None  | R  | P,T,SC      | 0                            |                                       |
| 4949                                 | FAYETTEVILLE           | 01/28/1947   | Active  | 38                          | 3                 | 0                                       | 3              | 8.57%           | 36                                  |                                | 0                                  |                                |   | N  | T,SC        | 0                            | \$1,500.00                            |
| 4952                                 | GALLATIN               | 06/25/1937   | Active  | 60                          | 4                 | 5                                       | -1             | -1.64%          | 65                                  | 19                             | 1                                  |                                |   | N  | P,T,M,VP,SC | 24+                          |                                       |
| 140925                               | Gladeville             | 02/10/2020   | Active  | 19                          | 0                 | 0                                       | 0              | 0.00%           | 22                                  |                                | 4                                  |                                |   | N  | SC          | 13                           | \$200.00                              |
| 98603                                | GRUNDY COUNTY          | 02/19/2007   | Active  | 14                          | 0                 | 0                                       | 0              | 0.00%           | 14                                  |                                | 1                                  |                                | 11  | R  | T,SC        | 24+                          |                                       |
| 5036                                 | HARTSVILLE             | 11/29/1935   | P- Active   | 7                           | 2                 | 4                                       | -2             | -22.22%         | 8                                   | 25                             | 0                                  |                                |   |  | M,VP,SC     | 24+                          |                                       |
| 107631                               | HENDERSONVILLE         | 02/22/2010   | Active(2)   | 3                           | 0                 | 2                                       | -2             | -40.00%         | 10                                  | 10                             | 1                                  |                                | 6   | R  | S,T,M,SC    | 24+                          |                                       |
| 5039                                 | HUNTLAND               | 03/07/1949   | Active(2)   | 10                          | 0                 | 0                                       | 0              | 0.00%           | 10                                  |                                | 1                                  |                                | 11  |  | S,T,M,VP,SC | N/R                          |                                       |
| 104554                               | JACKSON COUNTY         | 01/26/2009   | Active  | 17                          | 0                 | 0                                       | 0              | 0.00%           | 21                                  |                                | 7                                  |                                | 2   |  | S,M,VP,SC   | 24+                          |                                       |
| 45765                                | LAFAYETTE              | 02/24/1986   | Active  | 94                          | 5                 | 8                                       | -3             | -3.09%          | 88                                  | 5                              | 0                                  |                                |   | N  | SC          | 4                            | \$6,477.00                            |
| 67047                                | LAFAYETTE LIONESS      | 12/26/2002   | Active  | 62                          | 7                 | 0                                       | 7              | 12.73%          | 52                                  |                                | 0                                  |                                | 2   | N  |             | 1                            | \$150.00                              |
| 55816                                | LASCASSAS & MILTON L C | 06/10/1994   | Active(1)   | 11                          | 0                 | 1                                       | -1             | -8.33%          | 16                                  | 28                             | 0                                  |                                |   |  | P,T,M,VP,SC | 24+                          |                                       |
| 4962                                 | LEBANON                | 01/10/1933   | Active  | 15                          | 1                 | 8                                       | -7             | -31.82%         | 22                                  | 7                              | 0                                  |                                |   | N  | M,SC        | 24+                          |                                       |
|                                      | Exc Award (06/30/2018) |              |   |                             |                   |   |                |                 |                                     |                                |                                    |                                |   |  |             |                              |                                       |
| 118381                               | LEBANON NOON           | 12/05/2012   | P- Active   | 3                           | 3                 | 0                                       | 3              | 100.00%         | 0                                   |                                | 2                                  |                                |   |  | T,M,VP,SC   | 24+                          |                                       |
| 4966                                 | LYNCHBURG              | 11/19/1958   | Active  | 10                          | 0                 | 0                                       | 0              | 0.00%           | 10                                  |                                | 0                                  |                                | 13  | R  | VP,SC       | 3                            |                                       |



## Club Health Assessment for District 12 S through December 2022

| Club Number | Club Name                          | Charter Date | Status  | Membership                  |                   |                     |   |                 |                            |  | Reports                            |                                |   |  | Account Balance  | LCIF<br>Donations for current Fiscal Year |                                       |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|------------------|---|---------------------------------------|
|             |                                    |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped | YTD Net Growth                          | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR ***          | Yrs. Since Last Officer Report | President Rotation                            | Vice President Reported ****             |                  |   | Months Since Last Activity Report *** |
|             |                                    |              | Number of times on status quo within last two years | If below 15 members appears |                   |                     | If net loss is greater than 20% appears |                 |                            | If no report in 3 months appears           | When more than one year appears in | Number of repeat terms         | Notes the officers that do not have an active | If no report at 12 months appears in red |                  |   |                                       |
| 5046        | MANCHESTER                         | 09/07/1953   | Active  | 4                           | 0                 | 3                   | -3                                      | -42.86%         | 7                          | 10   | 1                                  |                                | 4   | R  | SC               | 5   | \$100.00                              |
| 5047        | MC MINNVILLE                       | 09/28/1950   | Active  | 19                          | 0                 | 2                   | -2                                      | -9.52%          | 20                         | 8  | 0                                  |                                | 3   | R  | P,S,M,SC         | 24+                                       |                                       |
| 129652      | Millersville                       | 12/16/2016   | Active  | 11                          | 0                 | 5                   | -5                                      | -31.25%         | 18                         | 1  | 0                                  |                                |   |  | VP,SC            | 1   |                                       |
| 46997       | MT JULIET WEST WILSON              | 03/02/1987   | Active  | 30                          | 0                 | 0                   | 0                                       | 0.00%           | 28                         |  | 0                                  |                                |   | N  | SC               | 1   |                                       |
| 119330      | MTSU CAMPUS                        | 05/09/2013   | Active(1)   | 5                           | 0                 | 0                   | 0                                       | 0.00%           | 14                         |  | 1                                  |                                | 3   | N  |                  | 3   | \$617.00                              |
| 4972        | MURFREESBORO                       | 06/16/1933   | Active  | 36                          | 1                 | 4                   | -3                                      | -7.69%          | 33                         | 31   | 0                                  |                                | 2   | N  | M,VP,SC          | 17  | \$1,880.00                            |
|             | Exc Award (06/30/2022)             |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |                  |   |                                       |
| 65156       | MURFREESBORO NOON                  | 03/21/2002   | Active  | 16                          | 0                 | 0                   | 0                                       | 0.00%           | 18                         |  | 0                                  |                                | 3   | R  | M,SC             | 0   |                                       |
| 4985        | PETERSBURG                         | 02/07/1945   | Active  | 14                          | 0                 | 4                   | -4                                      | -22.22%         | 16                         | 9  | 1                                  |                                | 3   | R  | M,SC             | 14  |                                       |
| 4986        | PORTLAND                           | 01/25/1955   | Active  | 19                          | 0                 | 0                   | 0                                       | 0.00%           | 19                         |  | 13                                 |                                | None  |  | P,S,T,M,VP<br>SC | 24+                                       |                                       |
| 67558       | RED BOILING SPRINGS                | 03/31/2003   | Active  | 3                           | 0                 | 0                   | 0                                       | 0.00%           | 2                          |  | 8                                  |                                |   |  | S,T,M,VP,SC      | 24+                                       |                                       |
| 5057        | ROCK ISLAND                        | 08/02/1966   | P- Active(1)  | 0                           | 0                 | 0                   | 0                                       | 0.00%           | 0                          |  | 17                                 |                                | None  |  | P,S,T,M,VP<br>SC | 24+                                       |                                       |
| 4989        | SHELBYVILLE                        | 05/29/1922   | Active  | 28                          | 0                 | 1                   | -1                                      | -3.45%          | 28                         | 1  | 0                                  |                                |   | N  |                  | 8   | \$955.00                              |
| 50189       | SHELBYVILLE LIBERTY                | 02/13/1990   | Active  | 9                           | 0                 | 0                   | 0                                       | 0.00%           | 9                          |  | 19                                 |                                | 2   |  | M,VP,SC          | 24+                                       |                                       |
| 98955       | SMITHVILLE                         | 04/03/2007   | Active  | 17                          | 0                 | 1                   | -1                                      | -5.56%          | 18                         | 15   | 0                                  |                                | 8   |  | M,VP,SC          | 5   |                                       |
| 4990        | SMYRNA                             | 01/10/1949   | Active  | 63                          | 0                 | 2                   | -2                                      | -3.08%          | 67                         | 5  | 4                                  |                                |   | N  | SC               | 1   |                                       |
|             | Exc Award (06/30/2017)             |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |                  |   |                                       |
| 5035        | SOUTHSIDE                          | 10/29/1963   | Active  | 30                          | 0                 | 0                   | 0                                       | 0.00%           | 29                         |  | 1                                  |                                | 2   | N  | P,T,SC           | 1   |                                       |
| 4992        | SPRINGFIELD                        | 05/06/1936   | Active  | 36                          | 1                 | 5                   | -4                                      | -10.00%         | 30                         | 12   | 0                                  |                                | 4   |  | VP,SC            | 14  | \$485.00                              |
|             | Exc Award (06/30/2017, 06/30/2022) |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |                  |   |                                       |
| 5067        | TULLAHOMA                          | 01/31/1945   | Active  | 23                          | 0                 | 0                   | 0                                       | 0.00%           | 23                         |  | 0                                  |                                | 2   |  | S,VP             | 1   | \$600.00                              |
| 30341       | TULLAHOMA DOWNTOWN                 | 03/17/1975   | Active(1)   | 37                          | 1                 | 0                   | 1                                       | 2.78%           | 31                         |  | 3                                  |                                |   | R  | P,M,SC           | 6   |                                       |
| 99599       | WARREN COUNTY                      | 06/12/2007   | Active  | 20                          | 1                 | 0                   | 1                                       | 5.26%           | 20                         |  | 0                                  |                                | 2   | R  | S,T              | 0   | \$540.00                              |
|             | Exc Award (06/30/2016, 06/30/2018) |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |                  |   |                                       |
| 4993        | WATERTOWN                          | 07/23/1953   | Active  | 7                           | 1                 | 3                   | -2                                      | -22.22%         | 9                          | 29   | 3                                  |                                | 6   | R  | M,VP,SC          | 24+                                       | \$12,591.16                           |
| 104062      | WESTMORELAND                       | 12/08/2008   | Active  | 12                          | 0                 | 0                   | 0                                       | 0.00%           | 7                          |  | 6                                  |                                | 2   |  | T,M,VP,SC        | 8   |                                       |



## Club Health Assessment for District 12 S through December 2022

| Club Number                | Club Name            | Charter Date               | Status  | Membership                   |                   |                     |   |                         |                                     |                                      | Reports                                     |                                    |   |   |                                       | Finance   | LCIF                             |                                   |   |   |
|----------------------------|----------------------|----------------------------|---|------------------------------|-------------------|---------------------|---|-------------------------|-------------------------------------|--------------------------------------|---|------------------------------------|---|---|---------------------------------------|---|----------------------------------|-----------------------------------|---|---|
|                            |                      |                            |   | Current Member Count         | YTD Members Added | YTD Members Dropped | YTD Net Growth                          | YTD Net Growth%         | Member Count 12 Months Ago          | Avg. length of service members       | Months Since Last MMR ***                   | Yrs. Since Last Officer Report     | President Rotation                      | Vice President Reported ****                  | Months Since Last Activity Report *** |   |                                  | Account Balance                   | Donations for current Fiscal Year       |   |
|                            |                      |                            | Number of times on status quo within last two years | If below 15 members appears  |                   |                     | If net loss is greater than 20% appears |                         | If no report in 3 months appears in |                                      |   | When more than one year appears in | Number of repeat terms                  | Notes the officers that do not have an active | If no report appears in 12 months red |   |                                  |                                   |   |   |
| 36867                      | WHITE HOUSE          | 04/04/1979                 | P- Active   | 7                            | 1                 | 4                   | -3                                      | -30.00%                 | 13                                  | 24                                   | 4   |                                    |   |   | M,VP,SC                               | 4   |                                  |                                   |   |   |
| 5071                       | WINCHESTER           | 03/27/1951                 | Active  | 14                           | 0                 | 2                   | -2                                      | -12.50%                 | 16                                  | 50                                   | 5   |                                    | 2                                       |   | M,VP,SC                               | 24+   |                                  |                                   |   |   |
| 5072                       | WOODBURY             | 06/13/1935                 | Active  | 58                           | 1                 | 2                   | -1                                      | -1.69%                  | 66                                  | 10                                   | 0   |                                    | 2                                       | R   | S,VP,SC                               | 5   |                                  | \$1,300.00                        |   |   |
| <b>Current Total Clubs</b> | <b>YTD New Clubs</b> | <b>YTD Cancelled Clubs</b> | <b>YTD Net Club Gain</b>                            | <b>Current Total Members</b> | <b>YTD Add</b>    | <b>YTD Drop</b>     | <b>YTD Net Growth</b>                   | <b>YTD Net Growth %</b> | <b>Member Count 12 Months Ago</b>   | <b>Average Member Count Per Club</b> | <b>% of Clubs with less than 20 members</b> | <b>% No in MMR 3 Months</b>        | <b>% No Officer Report in 12 Months</b> | <b>% of Clubs with balance 90+ days</b>       | <b>Number of Clubs in Status Quo</b>  | <b>% Status Quo Clubs in Financial Suspension</b> | <b>Number of Cancelled Clubs</b> | <b>Average Cancelled Club Age</b> | <b>Members Lost Due to Cancellation</b> | <b>% of Clubs Cancelled for Non-Financial Reasons</b> |
| 47                         | 0                    | 0                          | 0   | 986                          | 33                | 82                  | -49                                     | -4.73%                  | 1,041                               | 21                                   | 66%   | 30%                                | 0%                                      | 0%  | 0                                     | 0%  | 0                                | 0                                 | 0                                       | 0%  |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.